

REQUEST FOR BID (RFB)

FOR THE RANDY CIRCLE ASPHALT REPAVING

BIDS DUE:

3:00 PM on Thursday, September 5, 2024

ISSUED: Friday, August 16, 2024

Project Administrator: Rob Hillebrecht, P.E. – Principal Engineer

At Hillbeally

NOTICE IS HEREBY GIVEN that Sunnyslope County Water District (District) requests sealed bids from qualified licensed contractors to repave the portion of Randy Circle that was damaged by a water main leak. All bids must be delivered to the District's office at 3570 Airline Highway, Hollister, California before <u>3:00 PM on Thursday</u>, <u>September 5, 2024</u>.

SUMMARY OF WORK

Randy Circle is located within the Ridgemark subdivision southeast of Hollister, CA. The district requires the removal and replacement of the asphalt compromised by a water main break. This project includes all coordination, equipment and labor to appropriately repair the road section as described below within the identified boundaries. District staff completed the initial sawcut identifying the boundaries of the pavement replacement area. This covers the full 36-foot curb to curb width of the road for a length of 165 feet, covering an area of approximately <u>5,940 square</u> feet.

Scope of work:

- Contractor shall clearly post on Randy Circle the days and times work will be conducted a minimum of 48hr prior to commencement of work. This includes providing the district project administrator with work schedule for approval.
- Contractor shall provide all traffic control, and shall minimize impact to residents as practical, and may close the street if approved by the Homeowners Association and Emergency Services.
- Contractor shall demolish, remove, and dispose of the existing asphalt.
- Contractor shall regrade and compact the existing base rock surface as necessary
 to ensure minimum 4" of asphalt section uniform with the surrounding road
 infrastructure. Asphalt shall match existing crowning at the center of the road to
 drain water toward the gutters. No additional base rock is anticipated to be
 needed for the road base.
- Contractor shall apply liquid asphaltic binder using a spray on method to achieve full coverage to the edges of the saw cut asphalt, at edges of the Christy G-5 valve can concrete collar, and concrete gutter.
- Contractor shall pave a total of 4 inches of dense-graded Type A hot mix asphalt (HMA) as defined by Caltrans Construction Manual Chapter 4. The 4-inch depth shall be achieved through two 2-inch lifts. HMA shall be placed with a paving machine equipped with a screed for uniform placement.
- Contractor shall appropriately roll each asphalt lift and mechanically compact HMA to 95% relative compaction.
- Contractor shall match the final lift grade and finish to the existing asphalt for minimal impact of the transition.
- Contractor shall protect in place the existing Christy G-5 valve can for the hydrant valve. Contractor shall grind the asphalt around it to the concrete collar, then pave flush with the valve can lid.
- Contractor shall replace the blue road reflector in the center of the road at the fire hydrant.
- Contractor shall be coordinate all noticing to affected residents, Sunnyslope Water District, Dig Alert 811, Ridgemark Home Owners Association, emergency

- services, and any other potentially impacted entities regarding the work schedule, road closures, traffic control, or detours.
- Contractor shall be responsible for the disposal of all excess materials or debris, and shall leave the area clean and free of any unused materials.

All Work shall be done in conformance with the City of Hollister Standard Drawing A-1 "Minimum Street Structural Section", A-5 "Pavement Conformance", and A-6 "Pavement To Curb Transition" attached hereto. Sunnyslope Water District shall be the only entity needed to inspect and approve the work. No encroachment permit is required by the City or County however Sunnyslope will seek Homeowners Association approval prior to final sign off of completion. The street is owned and maintained by the Ridgemark Homeowners Association.

Bids shall fully account for the cost of all labor, material, tools, equipment, traffic control, taxes, fees, and any other miscellaneous charges.

BID SUBMISSION

Bids shall be completed on the attached Bid Form and delivered in a sealed envelope to the District Office, located at 3570 Airline Highway, Hollister, CA, 95023 prior to the close of the bid period at 3:00 PM on Thursday, September 5, 2024. Envelopes shall be clearly marked "REQUEST FOR BIDS: RANDY CIRCLE ASPHALT REPAVING". Bids submitted after this time will automatically be disqualified and returned unopened to the bidder. Bids shall be publicly opened and reported immediately following the submission deadline. Candidates are welcome to attend but need not be present at bid opening for consideration of award. Bids will be evaluated based upon the lowest total base bid price and compliance with the bidding requirements including but not limited to insurance, bonding, licensing, and listing of satisfactory references. The District is not liable for any costs incurred when responding to this Request for Bid.

WITHDRAWAL OF BID

Prior to the close of the bid period, Bidder may withdraw their bid for any reason. After the close of the bid period, bid withdrawal is restricted to the time limit indicated and the Bidder's ability to establish to District's satisfaction that a significant mistake was made in preparing the bid which compromises the integrity of the entire bid. A Bidder declaring a mistake must provide a written notice to District within two (2) business days following the bid period closing time, specifying in detail, how the mistake occurred, and how the mistake made the bid materially different than as was intended. Withdrawal of the bid will only be permitted for mistakes made in the completion of the bid. If withdrawal is accepted by District of the lowest priced bid, consideration of award shall be given to the next lowest priced bid.

ADDENDUM

Should a Bidder find discrepancies or omissions in the specifications of the "Notice Inviting Bids," or should the Bidder be in doubt as to their interpretation, the Bidder shall immediately notify the district. Should it be necessary for the district to provide clarification of, change to, or additional information in the Bid Documents, an addendum will be sent to all Bidders. Any addenda issued prior to the scheduled bid closing date and time shall form a part of this solicitation and shall become a part of the submitted bid. No addenda will be issued within the 7

calendar days prior to the bid period closing date.

COMPLETION DATE & WORKING HOURS

The entire project shall be completed within <u>twenty-one (21) working days</u> of the issuance of the Notice to Proceed. Failure to complete the project within this period may be considered a breach of contract. All work will be conducted between the hours of 7:00 AM and 6:00 PM, Monday through Friday excluding all District defined Holidays.

QUALIFICATIONS

Contractor must maintain a Class A license and be registered and qualified to perform public work under California Labor Code § 1725.5 to submit bids, be included in bid proposals, or perform the Work.

CONTRACT EXECUTION

The Bidder shall execute a Contract with the District for the services to be provided in this Notice Inviting Bids within 10 calendar days of issuance of a Notice of Award. Notice of Award will be issued at the next available Board meeting after the date of the bid opening. Failure to do so may result in disqualification of Contractor and award to the second lowest qualified bidder.

PREVAILING WAGE

Bidders are hereby notified that pursuant to California Labor Code §1770 *et seq.*, the Director of Industrial Relations (DIR) has ascertained the general prevailing rate of per diem wages and the rates for overtime and holiday work in the locality in which the Work is to be performed for each craft, classification, or type of workman needed to execute the contract which will be awarded to the successful bidder. Copies of the prevailing rate are available at the District Office and are deemed to be included in the Bidding documents. Not less than said, prevailing wages shall be paid for the Work. Contractor shall post the applicable prevailing wage rates as prescribed by regulations. Contractor shall be responsible for submitting all certified payroll to the DIR after a PWC-100 number has been issued by District for the project.

PAYMENT

Contractor shall invoice District for the entire bid price upon the full completion and acceptance of the whole work. District shall deliver payment within 30 days of invoice receipt.

FEDERAL, STATE, AND LOCAL LAWS

The Bidder and all sub-Bidders shall comply with all applicable federal, state, and local laws, rules, and regulations including any permitting requirements and their related costs.

INSURANCE

The successful bidder shall be required to provide proof of the following insurance coverage: Worker's Compensation Insurance of not less than \$1,000,000.

General liability insurance, including but not limited to premises, personal injury, products, and completed operations, with a combined single limit of \$1,000,000 per occurrence

and \$2,000,000 aggregate.

Comprehensive automobile liability insurance covers all motor vehicles, including owned and non-owned vehicles used in providing services related to the Work previously described, with a combined single limit of \$2,000,000 per occurrence.

CLARIFICATIONS & QUESTIONS

Please direct any questions or requests for clarification to Alvin Do, Assistant Engineer by phone at (714) 723-2048 or email at alvin@sunnyslopewater.org.

EXHIBIT Area To Be Repaved

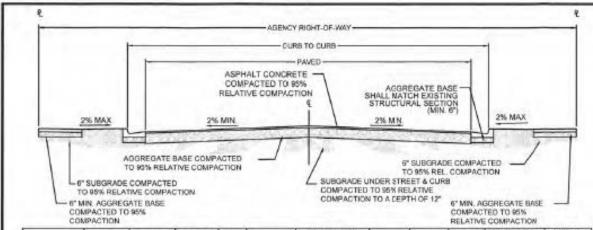
Looking North







STANDARD DETAILS

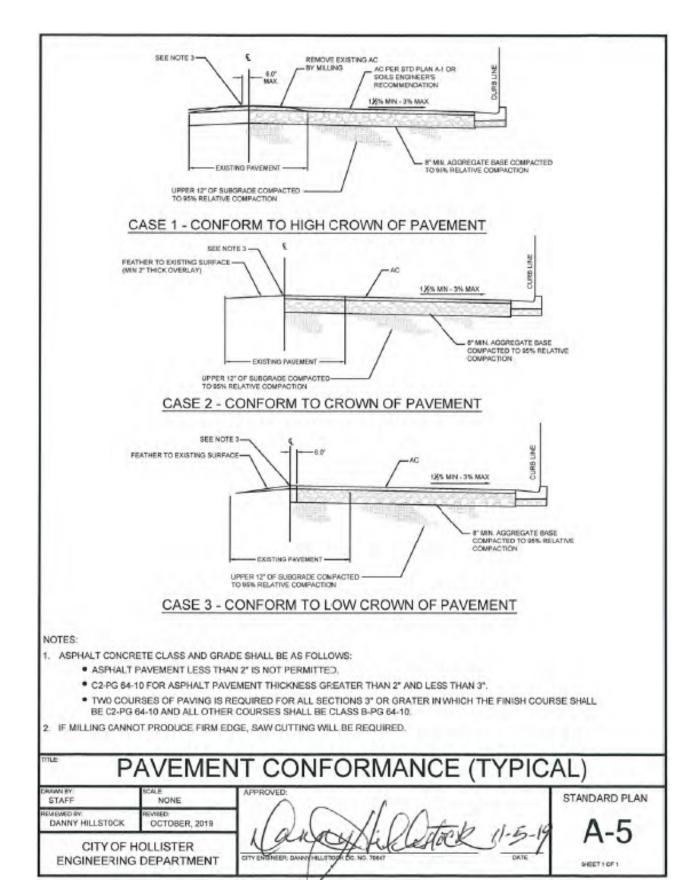


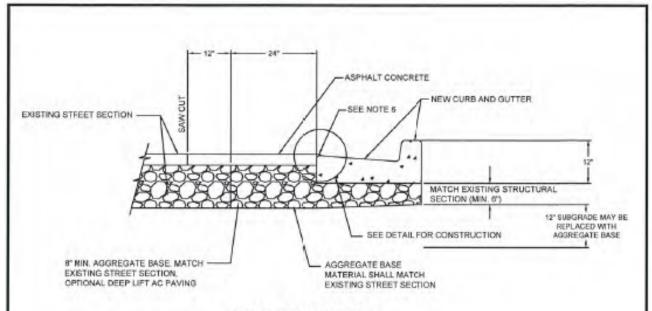
| OLASS | RIGHT-OF-WAY MIN (PERT) | WEDTH RETWEEN CURBS (FEET) | BRE LANE WIDTH (FEET) | TRAFFIC MDEX * | MAXIMUM GRADE RATE (N) | WIN CENTERLINE RADIUS FOR HORIZONTAL CURVE (PEET) ** | MINEVEN | MINIMUM BASE THICKNESS | DESIGN SPEED * | MINIMUM DISTANCE BETWEEN INTERSECTIONS (POET) | MINIMUM CURB FACE RADIUS @ RETURN |
|--|-------------------------------|----------------------------------|-----------------------------|-------------------|------------------------------|---|------------|------------------------------|-------------------|--|--|
| HIGHWAYS | 120 | 100 | SEE NOTE 10 | 8,5-11 | SEE NOTE " | SEE NOTE 7 | SEE NOTE 7 | SEE NOTE ? | 55 | DEE NOTE ? | |
| EXPRESONAY | 81. | 64-72 | SEE NOTE 11 | 6.6-11 | SEE NOTE " | GER NOTE 7 | SEE NOTE ? | SEE MOTE ? | 55 | SEE NOTE 7 | |
| MAJOR THOROUGHFARE PRINCIPAL ARTERIAL | | 64-72 | SEE NOTE 12 | 7.5-6.0 | 50 | 600 | P | 12 | 58. | SEE MOTE 7 | R+30* |
| MINOR ARTERIALS COLLECTORS | 54 | 04 | SEE NOTE 12 | 7.5 | ш | 600 | e | 12" | 45 | 500 | |
| NOUSTRIA. | *1 | 52.40 | SEE NOTE 12 | 1.5 | 12 | 290 | e. | 12" | 35 | SEE NOTE 1 | |
| coulectors | #1 | 45 | F-CLASS # | 5.5 | 12 | 210 | | | 46 | 210' | |
| RESIDENTIAL | 84 | 40 | CLASS II | 6.0 | 45 | 250 | * | r | 36 | 250" | R-25° |
| CULOE-SAC | 90 | 40 | CLASS II | 5.0 | 12 | 210 | | r | 35 | 250' | |

NOTES:

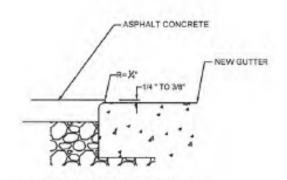
- 1. ANY DEVIATION FROM THE FOLLOWING STANDARD SHALL REQUIRE THE APPROVAL OF THE CITY ENGINEER
- 2 STREET RIGHT-OF-WAY WIDTHS AND SIDEWALK SECTIONS SHALL BE BASED UPON CURRENT CITY STANDARDS.
- PAVEMENT STRUCTURAL SECTIONS SHALL BE DETERMINED BY THE CALTRANS FLEXIBLE PAVEMENT DESIGN METHODS, AGGREGATE BASE, UPON THE
 R-VALUES OF SUBGRADE MATERIALS, AND THE TRAFFIC INDEX. IN NO CASE SHALL FLEXIBLE PAVEMENTS SECTIONS BE LESS THAN 3 INCHES OF ASPHALT
 CONCRETE OVER 8 INCHES OF AGGREGATE BASE.
- FLEXIBLE PAVENIENT DESIGNS WITH ALTERNATIVE THICKNESS PAVENIENT DESIGNS MAY BE SUBMITTED FOR CONSIDERATION AND POSSIBLE APPROVAL
 OF CITY ENGINEER
- R-VALUE TEST ON SUBGRADE MATERIALS SHALL BE PERFORMED BY A REGISTERED ENGINEER. THE RESULTS AND STRUCTURAL SECTION SHALL BE APPROVED BY THE CITY ENGINEER BASED UPON THE CRITERIA AND PARAMETERS CONTAINED HEREIN.
- 6. ALL FLEXIBLE PAVEMENTS, REGARDLESS OF ROADWAY GLASSIFICATION, SHALL BE BASED UPON 20-YEAR TRAFFIC VOLUME PROJECTIONS, AT A MINIMUM, AND SHALL BE APPROVED BY THE CITY ENGINEER.
 - * MAY BE CHANGED AT THE DISCRETION OF THE CITY ENGINEER IF TRAFFIC WARRANTS A DIFFERENT VALUE.
 - ACTUAL DESIGN OF HORIZONTAL CURVES SHALL BE BASED ON THE DESIGN SPEED AND/OR SUPPLEMENTAL LIGHTING OF THE STREET AND APPROVED BY THE CITY ENGINEER.
- DESIGN TO BE EVALUATED ON AN INDIVIDUAL BASIS, DESIGN PARAMETERS TO BE APPROVED IN WRITING BY CITY ENGINEER AND / OR OTHER
 AGENCIES HAVING MUTUAL OR EXCLUSIVE JURISDICTION, PRIOR TO SUBMITTAL FOR REVIEW.
- 8. NO OPEN CUTS ALLOWED IN NEWLY PAVED AND RECONSTRUCTED STREETS WITHIN 5 YEARS OF CONSTRUCTION, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
- 9. CURB RETURN RADIUS MUST BE ABLE TO ACCOMMODATE LARGE TRUCK TURNING MOVEMENTS
- 10. If SHARED-USE PATH OR If SEPARATED TWO-WAY CLASS I BICYCLE PATH.
- 11. 9 SHARED USE PATH, 9 SEPARATED TWO WAY CLASS I BICYCLE PATH, OR 5 CLASS IV BIKE LANE WITH 2 PROTECTED SUFFER
- 12. If CLASS II BIKE LANE MINIMUM, 5' CLASS IV BIKE LANE WITH 2' PROTECTED SUFFER MINIMUM PREFERRED.
- 13. COMPACT AGGREGATE BASE MATERIAL TO A MINIMUM OF 95% RELATIVE COMPACTION

MINIMUM STREET STRUCTURAL SECTION DENING BY: STAFF NONE REVIEWED BY: DANNY HILLSTOCK OCTOBER, 2019 CITY OF HOLLISTER ENGINEERING DEPARTMENT STANDARD PLAN A-1 SITY ENGINEER PARKY HILLSTYCK OF TOWN? DATE: STANDARD PLAN A-1 SHEET 1 0F 1





CURB TRANSITION



TRANSITION DETAIL

NOTES:

- USE WHERE EXISTING ASPHALT CONCRETE IS CUT TO INSTALL NEW CURB AND THE NEW CURB AND GUTTER LOCATION IS 3" OR LESS FROM THE EDGE OF EXISTING ASPHALT CONCRETE.
- 2. COMPAC" SUBGRADE MATERIAL TO MINIMUM 95% RELATIVE COMPACTION FOR A DEPTH OF 12", UNLESS OTHERWISE SPECIFIED.
- COMPACT AGGREGATE BASE MATERIAL TO A MINIMUM OF 95% RELATIVE COMPACTION.
- 4. ALL CONCRETE CURB AND GUTTER TO BE CLASS 520-C-2500 PCC.
- 5. SAW CUT ALONG LIP OF GUTTER MAY BE APPROVED BY AGENCY INSPECTOR.
- 6. TACK COAT ALL SURFACES TO BE PAVED ON OR AGAINST.
- 7. MATCH EXISTING ASPHALT PAVEMENT WITH MINIMUM OF 3" THICK ASPHALT PAVEMENT.

| PAVEMENT TO CURB TRANSITION | | | | | |
|---|----------------|---|---------------|--|--|
| STAFF | SCALE: NONE | APPROVED: | STANDARD PLAN | | |
| DANNY HILLSTOCK | OCTOBER, 2019 | 10. (NN) 1 1 5 10 | A-6 | | |
| CITY OF HOLLISTER ENGINEERING DEPARTMENT | | OTY ENGREER DISHN HILLS OF LE. NO. 78647 BATE | DIEET LOFT | | |

BID FORM

Project Identification: RANDY CIRCLE ASPHALT REPAVING

This Bid is submitted to:

Sunnyslope County Water District, 3570 Airline Highway, Hollister, CA, 95023. Telephone: (831) 637-4670.

Communications concerning this bid shall be addressed to:

Alvin Do, Assistant Engineer Sunnyslope County Water District 3570 Airline Hwy, Hollister, CA, 95023 Telephone Number: (714) 723-2048

Email: alvin@sscwd.org

Article 1

The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into a contract with District in the form included in the Contract Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.

Article 2

Bidder accepts all the terms and conditions. This Bid will remain subject to acceptance for sixty (60) days after the day of Bid opening. Bidder will sign and submit the Contract and other documents required by the Bidding Requirements within fifteen (15) days after the date of the District's Notice of Award.

Article 3

In submitting this Bid, Bidder represents, as more fully set forth in the Contract, that:

- (a) Bidder has examined copies of all the Bidding Documents.
- (b) Bidder has examined copies of the following Addenda (receipt of which is hereby acknowledged):

 (Write the Addendum Numbers if any)

(c) Bidder has familiarized themselves with the nature and extent of the Contract documents, the Work, site locality, and all local conditions, laws, and regulations that in any manner may affect cost, progress, performance, or furnishing of the Work.

(d) Bidder represents that its bid is based on fully accounting for the cost of all labor, material, tools, equipment mobilization, traffic control, debris disposal, taxes, fees, and any other miscellaneous charges necessary to complete the Work in full compliance with the Contract.

In the event that additional work not specified in the scope of the Bid Form, Request for Bid, or Contract, the contractor must obtain in writing from the District Principal Engineer, confirmation and terms for claiming additional work expenses. Any work claimed without prior approval cannot be approved for payment.

| Article 4 | |
|---|--|
| Bidder will complete the Work of RA | NDY CIRCLE ASPHALT REPAVING for the following |
| lump sum price. Should the written an | nd numerical values differ, the written value shall govern. |
| <u></u> | |
| Bid Price: | Dollars (\$) |
| (Written) | (Number) |
| Article 5 | |
| Bidder declares it is registered and qu | alified to perform public work under California <u>Labor</u> |
| Code § 1725.5. Bidder declares it post | sesses a valid State of California Contractor's license at the |
| time of submitting this Bid. Bidder sh | all state its license number, classification and expiration |
| date on its Bid Form. Bidder declares | that it possesses a current contractor's license of the |
| required classification, valid in the ap- | propriate jurisdiction at the time of submitting this bid. |
| • | |
| Contractor's license number: | |
| | |
| License classification: | |
| • • • • | |
| License expiration date: | |
| Submitted on: | |

| If Bidder is: An Individual | |
|--------------------------------|--|
| By: (SEAL) | |
| | |
| | |
| Individual's Name: | |
| Signature: | |
| Doing business as: | |
| Business Address: | |
| Telephone Number: | |

| If Bidder is: A Partnership | | | |
|--------------------------------|---|--|--|
| By: (SEAL) | | | |
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| El M | | | |
| Firm Name: | | | |
| Business Address: | | | |
| Telephone No: | | | |
| General Partner Name: | : | | |
| | | | |
| Signature: | | | |
| Title: | | | |

| If Bidder is: A Corporation | | |
|--------------------------------|---------|--|
| By: (SEAL) | | |
| | | |
| | | |
| Corporation's Name: | | |
| State of Incorporation: | | |
| Business Address: | | |
| Telephone No: | | |
| | | |
| By: | | |
| Name of Person Authorized to | o Sign: | |
| Signature: | | |
| Title: | | |
| Attest: | | |
| Secretary Name: | | |
| Secretary Signature: | | |

LIST OF REFERENCES

Please list five (5) related jobs with description and name of customer the District may contact regarding completion of similar work performance where the District may inspect the work performed.

| 1. | | | |
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